## Exodus 20:1-17

And God spoke all these words, saying,
2"I am the Lord your God, who brought
you out of the land of Egypt, out of the house of

slavery.

<sup>3</sup>"You shall have no other gods before me.

4"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6but showing steadfast love to thousands of those who love me and keep my commandments.

7"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

g"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

12"Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

"You shall not murder.

14"You shall not commit adultery.

"You shall not steal.

16"You shall not bear false witness against your neighbor.

17"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."



## Psalm 19

The heavens declare the glo- | ry of God,\*

and the sky above proclaims his | handiwork.

2Day to day | pours out speech,\*

and night to night reveals | knowledge.

There is no speech, nor | are there words,\*

whose voice is not heard.

<sup>4</sup>Their measuring line goes out through all the earth, and their words to the end | of the world.\*

In them he has set a tent | for the sun, 5which comes out like a bridegroom leaving his | chamber,\*

and, like a strong man, runs its | course with joy.

6 Its rising is from the end of the heavens,

and its circuit to the | end of them,\*

and there is nothing hidden | from its heat.

The law of the Lord is perfect,

reviv- | ing the soul;\*

the testimony of the Lord is sure,

making wise the | simple;

the precepts of the Lord are right,

rejoicing | the heart;\*

the commandment of the Lord is pure,

enlightening | the eyes;

othe fear of the Lord is clean,

enduring for- | ever;\*

the just decrees of the Lord are true,

and righteous alto- gether.

10 More to be desired are they than gold,

even | much fine gold;\*

sweeter also than honey

and drippings of the | honeycomb.

Moreover, by them is your | servant warned;\*

in keeping them there is | great reward.

Who can dis- | cern his errors?\*

Declare me innocent from | hidden faults.

13 Keep back your servant also from presumptuous sins;

let them not have dominion | over me!\*

Then I shall be blameless,

and innocent of great trans- | gression.

14Let the words of my mouth

and the meditation of my heart

be acceptable | in your sight,\*

O Lord, my rock and my re- | deemer.

## 1 Corinthians 1:18–31

18 The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, "I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

Tor since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. Por Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. 31 Therefore, as it is written, "Let the one who boasts, boast in the Lord."

## John 2:13-22

13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. 16 And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." 17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 So the Jews said to him, "What sign do you show us for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" 21 But he was speaking about the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.